U.S. District Court District of Alaska (Anchorage) CIVIL DOCKET FOR CASE #: 3:18-cv-00227-TMB

Inter-Cooperative Exchange v. United States Department of

Commerce et al

Assigned to: Timothy M. Burgess

Cause: 05:552 Freedom of Information Act

Date Filed: 10/02/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Inter-Cooperative Exchange

an Alaska cooperative corporation

represented by Andrew P. Richards

Garvey Schubert Barer (Seattle) 1191 Second Avenue, Suite 1800

Seattle, WA 98101 206–464–3939 Fax: 206–464–0125

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Michelle DeLappe

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

United States Department of

Commerce

represented by Richard L. Pomeroy

U.S. Attorney's Office (Anch) 222 West 7th Avenue, RM 253 #9

Anchorage, AK 99513 907–271–5071 Fax: 907–271–2344

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LEAD ATTORNEY

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Defendant

National Oceanic and Atmospheric

Administration

represented by Richard L. Pomeroy

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Defendant

National Marine Fisheries Service

represented by Richard L. Pomeroy

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Date Filed # Docket Text

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10/02/2018	1	COMPLAINT for Declaratory and Injunctive Relief Under FOIA against All Defendants (Filing fee \$ 400 receipt number 097—2588438.), filed by Inter—Cooperative Exchange. (Attachments: # 1 Appendix 1, # 2 Appendix 2, # 3 Appendix 3, # 4 Appendix 4, # 5 Appendix 5, # 6 Appendix 6, # 7 Appendix 7, # 8 Appendix 8, # 9 Appendix 9, # 10 Appendix 10, # 11 Appendix 11, # 12 Appendix 12, # 13 Civil Cover Sheet)(Richards, Andrew) (Entered: 10/02/2018)
10/02/2018	2	Corporate Disclosure Statement by Inter–Cooperative Exchange. (Richards, Andrew) (Entered: 10/02/2018)
10/02/2018	<u>3</u>	Civil Cover Sheet. (PXS, COURT STAFF) (Entered: 10/02/2018)
10/02/2018	4	Unissued summons re Defendant U.S. Attorney, (Attachments: # 1 Unissued Summons re Defendant U.S. Attorney General, # 2 Unissued Summons re Defendant United States Department of Commerce, # 3 Unissued Summons re Defendant National Oceanic and Atmospheric Administration, # 4 Unissued Summons re Defendant National Marine Fisheries Service)(PXS, COURT STAFF) (Entered: 10/02/2018)
10/02/2018		Summons Issued as to National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce, U.S. Attorney and U.S. Attorney General (PXS, COURT STAFF) (Entered: 10/02/2018)
10/08/2018	<u>5</u>	AFFIDAVIT of <i>Service via Certified Mail</i> by Inter–Cooperative Exchange. (Richards, Andrew) (Entered: 10/08/2018)
12/19/2018	<u>6</u>	MOTION for Extension of Time to File Answer [Unopposed] by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Proposed Order)(Pomeroy, Richard) (Entered: 12/19/2018)
12/26/2018	7	TMB TEXT ORDER GRANTING 6 Motion for Extension of Time to File Answer. As agreed by the parties, Defendants' Answer is due on or before 1/4/2019. (NMG, CHAMBERS STAFF) (Entered: 12/26/2018)
02/05/2019	<u>8</u>	STIPULATION <i>Recalculation of U.S. Answer Deadline</i> by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Proposed Order)(Pomeroy, Richard) (Entered: 02/05/2019)
02/06/2019	9	TMB TEXT ORDER GRANTING <u>8</u> Stipulation Re Recalculation of U.S. Answer Deadline. The U.S. shall file its Answer to the Complaint on or before 2/22/2019. (NMG, CHAMBERS STAFF) (Entered: 02/06/2019)
02/06/2019	<u>10</u>	NOTICE of Withdrawal and Substitution of Counsel by Inter–Cooperative Exchange (Richards, Andrew) (Entered: 02/06/2019)
02/22/2019	<u>11</u>	ANSWER to 1 Complaint, by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Exhibit 1– Appeal Decision)(Pomeroy, Richard) (Entered: 02/22/2019)
03/05/2019	<u>12</u>	INITIAL CASE STATUS REPORT/CASE SCHEDULING AND PLANNING ORDER: Counsel for plaintiff shall serve and file the Rule 26 Meeting Report within 28 days of service of this order. (RMC, COURT STAFF) (Entered: 03/05/2019)
04/02/2019	<u>13</u>	REPORT of Rule 26(f) Planning Meeting. (DeLappe, Michelle) (Entered: 04/02/2019)
05/24/2019	<u>14</u>	Joint STIPULATION <i>to Extend Briefing Schedule</i> by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Proposed Order)(Pomeroy, Richard) (Entered: 05/24/2019)
05/29/2019	<u>15</u>	ORDER GRANTING <u>14</u> Joint Stipulation to Extend Briefing Schedule. Signed by Judge Timothy M. Burgess on 5/29/2019. (NMG, CHAMBERS STAFF) (Entered: 05/29/2019)
05/29/2019		Docket Annotation: For the purpose of tracking the briefing as ordered at docket <u>15</u> , when filing the Opening Brief the attorney shall file the document using the event
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		Motion Miscellaneous Relief and text in the relief being sought. Responsive filings should be filed using the event Response in Opposition to Motion or Response to Motion (Non–Opposition). The reply, if any, shall be filed using the event Reply to Response to Motion. (RMC, COURT STAFF) (Entered: 05/29/2019)
06/17/2019	<u>16</u>	Joint STIPULATION to Extend Briefing Schedule by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Proposed Order)(Pomeroy, Richard) (Entered: 06/17/2019)
06/18/2019	<u>17</u>	ORDER GRANTING <u>16</u> Joint Stipulation to Extend Briefing Scheduled. Signed by Judge Timothy M. Burgess on 6/18/2019. (NMG, CHAMBERS STAFF) (Entered: 06/18/2019)
06/19/2019		Docket Annotation: For the purpose of tracking the briefing as ordered at docket 17, when filing the Opening Brief the attorney shall file the document using the event Motion Miscellaneous Relief and text in the relief being sought. Responsive filings should be filed using the event Response in Opposition to Motion or Response to Motion (Non–Opposition). The reply, if any, shall be filed using the event Reply to Response to Motion. (RMC, COURT STAFF) (Entered: 06/19/2019)
07/01/2019	<u>18</u>	Joint STIPULATION <i>to Extend Briefing Schedule</i> by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Proposed Order)(Pomeroy, Richard) (Entered: 07/01/2019)
07/02/2019	<u>19</u>	ORDER GRANTING <u>18</u> Joint Stipulation to Extend Briefing Schedule. Signed by Judge Timothy M. Burgess on 7/2/2019. (NMG, CHAMBERS STAFF) (Entered: 07/02/2019)
08/26/2019	<u>20</u>	Joint STIPULATION <i>to Extend Briefing Schedule</i> by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Proposed Order)(Pomeroy, Richard) (Entered: 08/26/2019)
09/03/2019	21	MOTION for Summary Judgment by National Marine Fisheries Service, National Oceanic and Atmospheric Administration, United States Department of Commerce. (Attachments: # 1 Balsiger Declaration, # 2 Exhibit 1 to Balsiger Declaration Vaughn Index, # 3 Exhibit 2 to Balsiger Declaration, # 4 Exhibit 3 to Balsiger Declaration, # 5 Exhibit 4 to Balsiger Declaration Final Disposition Letter, # 6 Exhibit 5 to Balsiger Declaration, # 7 Exhibit 6 to Balsiger Declaration)(Pomeroy, Richard) (Entered: 09/03/2019)
09/16/2019	<u>22</u>	ORDER RE BRIEFING SCHEDULE. The <u>20</u> Joint Stipulation to Extend Briefing Schedule is ACCEPTED. Defendant's Motion at <u>21</u> is accepted as filed. Signed by Judge Timothy M. Burgess on 9/16/2019. (NMG, CHAMBERS STAFF) (Entered: 09/16/2019)
09/24/2019	23	RESPONSE in Opposition re <u>21</u> MOTION for Summary Judgment filed by Inter–Cooperative Exchange. (Attachments: # <u>1</u> Affidavit Declaration of Joseph M. Sullivan, # <u>2</u> Exhibit Exhibit 1, # <u>3</u> Exhibit Exhibit 2, # <u>4</u> Exhibit Exhibit 3, # <u>5</u> Exhibit Exhibit 4, # <u>6</u> Exhibit Exhibit 5, # <u>7</u> Exhibit Exhibit 6, # <u>8</u> Exhibit Exhibit 7, # <u>9</u> Exhibit Exhibit 8, # <u>10</u> Exhibit Exhibit 9, # <u>11</u> Exhibit Exhibit 10)(DeLappe, Michelle) (Entered: 09/24/2019)
09/24/2019	<u>24</u>	MOTION for Discovery by Inter–Cooperative Exchange. (Attachments: # 1 Proposed Order [Proposed] Order Granting Motion for Discovery)(DeLappe, Michelle) (Entered: 09/24/2019)

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